

THE Y NEWS

Published each Wednesday by the Student of the
BRIGHTON YOUNG UNIVERSITY
Entered as second-class matter at the postoffice
at Provo.

Contributions of students, faculty, alumnus, and
friends will be gladly received. All contributions
should be submitted not later than the Friday pre-
ceding the day of publication.

SUBSCRIPTION RATES:
Per Year \$1.50

STAFF

Editor—Robert L. Decker
Associate Editors—Kent Crosby, John Gressford
Business Manager—Stanley R. Dean
Assistant Manager—Evelyn A. Foster
Circulation Manager—Evelyn A. Foster
Humorist—Evelyn A. Foster

REPORTERS

Charles McDonald—Edna Snow—Ester Eggersen,
Whimsy Pandies—Sally Oberstrom,
Royden Dangberg—Helen H. Hause,
Doris—Louise Drapier,
Deaton Partridge—Clarence Jensen

WILL YOU BE THERE?

The Brigham Young University student
body is considerably different from the average
college student body in that it is as loyal
in supporting debating as in supporting
athletics. At present there are 1200 students
believed to be from state teams or teams from other
states are involved. College Hall is filled to
capacity.

This quality of supporting debating is
very commendable. It demonstrates that the
students are extremely interested in the in-
stitutional and educational welfare of their
team, to do their very best. Nothing is
more powerful in bringing the best out of
a specific team for him to have a large and
attentive audience.

Students can inspire the debaters to
their best next Friday evening when it is at a premium.
old and much standing room is at a premium.

EDWIN E. SLOSSON
GIVES LECTURE ON
CREATIVE CHEMISTRY

Famous Author and Lecturer
Relates Importance of Subject of Chemistry; Energy
Problem Discussed.

By Louis Dastup

College Hall was filled with students Thursday night who were in-
tensely interested in the lecture of Dr. Edwin E. Slosson. Dr. Slosson's
lecture concerned itself with "Crea-
tive Chemistry" and the energy problem
regarding the extent of importance of
"Chemistry."

"Chemistry," he said, "is educational
to every boy and girl of scientific work
because it is experimental from the
outset."

According to the lecturer, chem-
istry points toward the future, and
indicates the uses of the past. The
power of man, animal and machine comes from ex-
istence. It carries the keys of health,
life and food and power. Some body
secretions have lately been reproduced
in the laboratory. The lecturer said that
the power of chemistry, he said, gunpowder ended feudalism, the
automobile the horse, the telephone
the boot hook, books no longer need
to be locked up in treasures, and
Camus the embryo.

"The aim of the Chemist," said Dr.
Slosson, "is to learn enough of the
products of the past to be able to
prove them. Man is the parasite of
parasites. Science aims to gain eco-
nomic independence. He does not

LET'S BEAT 'EM

"*Y*oungsters," will shake
the Desert Gymnasium in Salt Lake City
next Saturday evening, to its very foundations
when the "Y" students give that good old
battle cry to the people of Utah
and the world.

The hall will be packed with Provo students
as it is going to be the best Provo team
as far as the "Y" goes as possible.
This is accomplished our team cannot help but
win.

Never before in the history of the school,
has the local railroad given such rates for students
as for that night. The cost is \$1.25

for train fare for transportation to Salt
Lake City and return. Practically every stu-
dent is due to be in the gymnasium Saturday
evening, and the game will be played and the team will
need all the support they can get.

For any student missing the game—there should be no excuse

for any student missing the game—and it is expected
that every member of the student body will be present.
The body will be present to cheer the "Y" team
on to a successful season.

DEMOCRACY?

Where is the democratic spirit for which
in former days the B. Y. U. was famous? We
ask this question because it is true that
we have no sororities nor fraternities, but
we have something just as bad or worse.
We have the "select few" who will be
admitted to the "elite" group.

It is not only that, but much dis-
crimination against the girls.

There are the associations
that every one avoids if they are not allowed to
be anybody. It is not that you
are not allowed to be a "select few" or to be
banned from the dances. A large number of the
girls are too poor to be admitted to
the "elite" group, hearted friend to make their
dates for them.

The girls have paid just as much for their
clothes as the boys have, and yet the
girls, except the "select few," those who have
had the fortune of being admitted to
the "elite" group, are to be pawked with
the chewing gum at the fountain at the regular
student body dances.

"The 'elite' is not only a snob, but it is autocratic, and up-
on this is our school founded?" Why not
have a real democratic that once existed at
the B. Y. U.?

The girls have paid just as much for their
clothes as the boys have, and yet the
girls, except the "select few," those who have
had the fortune of being admitted to
the "elite" group, are to be pawked with
the chewing gum at the fountain at the regular
student body dances.

"The 'elite' is not only a snob, but it is autocratic, and up-
on this is our school founded?" Why not
have a real democratic that once existed at
the B. Y. U.?

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

For the consideration of the audience

the girls, who are the "elite," should be abashed
to wear hand-me-downs." He changed the
old adage and made it say, "The
testube is mightier than the sword."

